



*"The spirit of seeking understanding through personal contact
with people of other nations and other cultures
deserves the respect and support of all."
President Gerald R. Ford*

***The Ambassadors of the Future Foundation
Cordially invites you to our annual Gala
for a glamorous time-travel experience
from the 2020s to 1920s
through music and dancing***

***on Sunday, November 14, 2021
at the historical and prestigious
Cicada Club
617 S. Olive Street
Los Angeles, California 90014***



***5 PM Cocktail Reception
6 PM Dinner, Awards, and Entertainment
Featuring the phenomenal Phat Cat Swinger Band***

***Attire:
Gentlemen: Black tie
Ladies: shades of gold gowns are admired***

Covid-19 regulations apply

See Reply Card for ticket purchase and gala sponsorship

***Ambassadors of the Future
501(c)3 non-profit organization, Tax ID: 82-2340415
6360 Wilshire Blvd, Suite 202, Los Angeles, CA 90048
Phone: 310-476-9941***

www.ambassadorsofthefuture.org



**Reply Card and Sponsorship – Ambassadors of the Future Gala
Kindly respond by November 1, 2021**

Please reserve ____ individual tickets @ \$350 each

Sponsors are acknowledged in the Gala Journal. Please check if applicable.:

- Supporter: \$1,000 (incl. 2 tickets, half-page in Gala Journal)**
- Silver Patron: \$2,000 (incl. 4 tickets, full-page in Gala Journal)**
- Gold Patron: \$4,000 (incl. 8 tickets, full-page in Gala Journal)**
- Diamond Patron: \$5,000 (incl. preferred table of 10, full-page in Gala Journal)**

I cannot attend, but please accept my tax deductible donation of \$ _____

For advertisement only:

- | | |
|---|---|
| <input type="checkbox"/> Back Cover: \$1,500 | <input type="checkbox"/> Inside Cover: \$1,000 |
| <input type="checkbox"/> Full page: \$600 | <input type="checkbox"/> Half page: \$300 |

**Please provide your art as JPEG min 300dpi @ 100% by October 30, 2021.
For all advertisements and for further information please call: 310-476-9941
from 8 AM to 8 PM (PST), or e-mail to adamb@ambassadorsofthefuture.org**

Amount enclosed: \$ _____

**Please make check payable to and mail it with this Response Card to:
Ambassadors of the Future**

6360 Wilshire Blvd, Suite 202, Los Angeles, CA 90048

Tel.#: (____) _____ - _____ to confirm receipt of check.

Tickets are to be picked up at Registration Desk at the event.

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